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S.D. SEC. OF STATE



State of South Dakota
Campaign Finance Disclosure Statement

Full Name of Committee: Yates for Miles
Jim Miles Dust 14 19250 Yates Court
1010 N Summit Ave Sioux Falls SD 57101
GA
Jim Miles 605-338-8258 GA
Name of Person Making Report
Filed this 2nd day of February 2015
Ballot Question Committee, Ballot Question
Political Party Affiliation (if any)

Shantel Krebs
SECRETARY OF STATE

Type of Campaign Statement:



Pre-Primary



Pre-Caucus



Pre-General



Year-End



Amendment



Supplement



Correction

VERIFICATION OF PERSON MAKING REPORT

I, Jim Miles
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

Date

2 Feb 2015
Jim Miles
Signature of Treasurer

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.

Secretary of State, Elections Department
500 East Capitol Ave., Ste 304
Pierre, SD 57501
p: 605-773-3537 f: 605-773-6300
e-mail to krs.w@state.sd.us

Fax and e-mail images must contain the signature(s).

SUMMARY OF INCOME AND EXPENDITURES

Balance on hand and cash equivalents on hand, if any, at the beginning of the reporting period		7/1/10	7/1/10
	Income	Expenditures	
Candidate's Personal Contributions to Own Campaign	\$		
Unitemized Contributions (A1)	\$		
Itemized Contributions (A2)	\$		
Contributions from Organizations (B1)	\$		
Contributions from Political Parties (C1)	\$		
Contributions from In-State PACs (D1)	\$		
Contributions from Out-of-State or Federal PACs (D2)	\$		
Contributions from Candidate Committees (E1)	\$		
Other Income (G1)	\$		
Expenditures from an external source to establish a committee (F1)	\$		
Operational Expenditures (F2)		\$	
Contributions to Candidates and Committees (F3)		\$	
Debt and Obligations Owed by the Committee (F3)		\$	
Monetary loan made to the Committee during reporting period (F4)	\$		
Monetary loan repaid to the Committee during reporting period (F5)		\$	
<p><i>Open on Balance \$55,000 to Personal Acct for Pmt</i></p> <p><i>County Clerk</i></p>			7/1/10, 11
Amount on hand at the end of the reporting period:	\$		7/1/10, 11

Unitemized Contributions (F5) which are not included in your ending balance \$ _____

*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.